



**THE JACKSON HOLE GANG
SPONSOR AND DOOR PRIZE INFORMATION
PURGATORY IN THE PINES 2019
THE SHOOTOUT AT TOON TOWN
OCTOBER 18,19 AND 20, 2019**



LEVEL 1 DOOR PRIZE SPONSOR

Sponsors who donate door prizes of any style will be listed in the match handbook and on our JHG website <http://www.jacksonholegang.com/New-Jersey-SASS-State-Championship-2011.html> for the following year.

LEVEL 2 SIDE MATCH SPONSOR

Sponsor supplies \$100 in cash and /or cowboy related merchandise or gift certificates. The sponsor will be listed in the match handbook and on our JHG website <http://www.jacksonholegang.com/New-Jersey-SASS-State-Championship-2011.html> for the following year.

LEVEL 3 STAGE SPONSOR

There will be ten openings at this level. As a stage sponsor your company must supply a minimum of \$250 in cash and /or cowboy related merchandise. The name of the business will be listed as a stage sponsor in the match handbook and on our JHG website <http://www.jacksonholegang.com/New-Jersey-SASS-State-Championship-2011.html> for the following year. They will receive a match handbook and a match badge.

LEVEL 4 MAIN MATCH SPONSOR

The highest level is the **MAIN Match Sponsor** At this level the sponsor will provide \$1,000 in cash and /or cowboy related merchandise. The name of the business will be listed as the **MATCH SPONSOR** in the match handbook and on our JHG website <http://www.jacksonholegang.com/New-Jersey-SASS-State-Championship-2011.html> for the following year. They will receive a 2 complimentary match entries

Level 1-Door Prize Sponsor

Send door prizes to our Door Prize coordinator : please send by September 15, 2019

Sweet Heart Sherry

Aka Sherry Mason

1550 Brook Ct.

Mays Landing NJ 08330

Email: sweetheartsherry2@yahoo.com

Phone: 609-742-2873

Levels 2,3, 4-Match Sponsor

Send donations and information to our Vender Coordinator Peacemaker Reb: please send by September 15, 2018

Clint Bowers

26 Amwell Rd.

Millstone-Hillsboro NJ 08844-5104

email: ctbowers23@yahoo.com

Phone: 908-285-8707



THE JACKSON HOLE GANG
VENDOR AND SPONSORSHIP REGISTRATION FORM
FOR
“ PURGATORY IN THE PINES 2019”
THE SHOOT OUT AT TOON TOWN



The Jackson Hole Gang is pleased to be hosting the SASS NJ State Championship 2019 at the Central Jersey Rifle and Pistol Club at 168 South Stump Tavern Rd in Jackson NJ. The match will be held on October 18-20 2019. We know how the vendors help make this event a huge success. We can only accept a limited number of vendors selling the same type of merchandise. This is because we want the vendors who participate to also be successful and to be able to offer the shooters and guests a wide range of products. We do not charge a vendors fee. We do require a \$100.00 refundable deposit to hold your vendor space. The deposit will be refunded when you get to the event. We supply electricity for your vending area. See our website at www.jacksonholegang.com
We have a host hotel and there are campsites in the area with hookups.
http://www.jacksonholegang.com/Accomodations_2019.pdf

The shooting schedule will be set with breaks for each posse to allow for shopping with the vendors. We have a shooter cap of 180 participants. Vendor spaces are first come first serve. Your completed application along with your fully refundable \$100.00 deposit will reserve your space. Any cancellation after September 3, 2019 may cause you to forfeit your deposit. Vendors are responsible for their own insurance and reporting of sales tax. Vendors may start set up on Thursday October 17. We request that all vendors be set up by 10:00am on Friday October 18, There will be night security at CJRP&C during your time at the club. Final take down, must be completed by 2:00 pm on Monday October 21, 2019. We encourage vendors to be sponsors on any of the 4 levels of sponsorship. (see next page).

Company Name: _____

Type of merchandise or service: _____

Address: _____
street city state zip

Web Site Address: _____

Email Address: _____

Type of shelter, tent, trailer etc. _____

Area needed for setup: Number of feet wide _____ Number of feet deep _____

Signature: _____

Print Name: _____

Contact phone # _____

Please make checks payable to **Jackson Hole Gang**

Mail to:

Clint Bowers email

26 Amwell Rd.

Millstone-Hillsboro NJ 08844-5104

Email : ctbowers23@yahoo.com

Phone: 908-285-8707